

MUFFAKHAM JAH COLLEGE OF ENGINEERING AND TECHNOLOGY

EXTERNAL UNIVERSITY PRACTICAL EXAMINATION TIME TABLE

B.E. SEMESTER-I REGULAR MAIN (AICTE) March/April-2023

TIME TABLE

REVISED- 4/3/2023

GROUP-A										GROUP-B							
Day	Date	Physics		Basic Electrical Engineering		Engg.Graphics & Design		English		Chemistry		Programming for problem solving		Workshop/ Manufacturing Process		English	
		9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm	9.30am to 12.30pm	1.30pm to 4.30pm
		LAB-I	LAB-II	LAB-I	LAB-II	F.N	A.N	F.N	A.N	F.N	A.N	F.N	A.N	F.N	A.N	F.N	A.N
Friday	17/3/2023	E, F	G, H	K	M	A, B	I, J	O	P	Q	R	S	T	Y	Z	-	-
Saturday	18/3/2023	C, D	I, J	L	N	E, F	O, P	-	-	S	T	U	V	Q	R	Y	Z
Sunday	19/3/2023	O, P	K, L	-	-	M	N	-	-	U	V	W	X	S	T	-	-
Monday	20/3/2023	A	B	O	E	C, D	K, L	M	N	W	X	Q	R	U	V	-	-
Tuesday	21/3/2023	M	N	P	F	G	H	K	L	Y	Z	-	-	W	X	-	-
Monday	10/4/2023			A	C												
Tuesday	11/4/2023			B	D												
Wednesday	12/4/2023			G	I												
Thursday	13/4/2023			H	J												

GROUP-A			GROUP-B		
Branch	Batches	Hall Ticket No.	Branch	Batches	Hall Ticket No.
E.C.E.	A	1604-22-735-001 to 030	CIVIL	Q	1604-22-732-001 to 030
	B	1604-22-735-031 to 060		R	1604-22-732-031 to 054
	C	1604-22-735-061 to 090		S	1604-22-733-001 to 030
	D	1604-22-735-091 to 108		T	1604-22-733-031 to 060
MECH	E	1604-22-736-001 to 030	C.S.E.	U	1604-22-733-061 to 090
	F	1604-22-736-031 to 051		V	1604-22-733-091 to 120
I.T	G	1604-22-737-001 to 030		W	1604-22-733-121 to 150
	H	1604-22-737-031 to 060		X	1604-22-733-151 to 180
	I	1604-22-737-061 to 090	E.E.E.	Y	1604-22-734-001 to 030
	J	1604-22-737-091 to 120		Z	1604-22-734-031 to 042
AI & DS	K	1604-22-747-001 to 030	Note: BEE Lab supplementary students requested to contact Head, E.E.D. for supply Lab exam		
	L	1604-22-747-031 to 060			
	M	1604-22-747-061 to 090			
	N	1604-22-747-091 to 120			
AI & ML	O	1604-22-748-001 to 030			
	P	1604-22-748-031 to 060			

Date: 4/3/2023

[Signature]
In-charge 4/3/2023

[Signature]
Chief Superintendent

